

# **EPPING FOREST DISTRICT COUNCIL AREA PLANNING SUB-COMMITTEE EAST MEETING MINUTES**

**Wednesday 27 September 2023, 7.00 pm - 7.45 pm**

## **Council Chamber - Civic Offices**

<b>Members Present:</b>	Councillors I Hadley (Chairman), P Keska (Vice-Chairman), C Amos, R Balcombe, P Bolton, L Burrows, J Philip, R Sharif, B Vaz, H Whitbread and J H Whitehouse
<b>Apologies:</b>	Councillor(s) H Brady, N Bedford, C McCann, C McCredie, J McIvor, R Morgan, L Paine and J M Whitehouse
<b>Officers In Attendance:</b>	G Courtney (Planning Applications and Appeals Manager (Development Management)), V Messenger (Democratic Services Officer) and S Mitchell (PR Website Editor)
<b>Officers In Attendance (Virtually):</b>	L Kirman (Democratic Services Officer)

### **[A RECORDING OF THE MEETING IS AVAILABLE FOR REPEATED VIEWING](#)**

#### **33 WEBCASTING INTRODUCTION**

The Chairman made a short address to remind all present that the meeting would be broadcast on the Internet, and that the Council had adopted a protocol for the webcasting of its meetings. The Sub-Committee noted the Council's Protocol for Webcasting of Council and Other Meetings.

#### **34 WELCOME AND INTRODUCTION**

The Chairman welcomed members of the public to the meeting and outlined the procedures and arrangements adopted by the Council to enable persons to address the Sub-Committee, in relation to the determination of applications for planning permission. The Sub-Committee noted the advice provided for the public and speakers in attendance at Council Planning Sub-Committee meetings.

#### **35 DECLARATIONS OF INTEREST**

There were no declarations of interest pursuant to the Council's Members' Code of Conduct.

#### **36 MINUTES**

##### **RESOLVED:**

That the minutes of the Sub-Committee held on 30 August 2023 be taken as read and signed by the Chairman as a correct record.

#### **37 ANY OTHER BUSINESS**

It was noted that there was no other urgent business for consideration by the Sub-Committee.

**38 SITE VISITS**

There were no formal site visits requested by the Sub-Committee.

**39 EPF/0321/23 - 18 CHAPEL ROAD, EPPING CM16 5DS**

This application was [approved with conditions](#).

**40 EPF/0680/23 - BASSETT FILLING STATION, 215 HIGH ROAD, NORTH WEALD CM16 6ED**

This application was [approved with conditions](#).

**CHAIRMAN**